

# LUTHERAN CHURCH OF OUR REDEEMER

*(The Lutheran Church—Missouri Synod)*

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Rev. Michael J. Coons, Pastor

Mrs. Alla Goldman, Organist

Mrs. Ann McCollum, Church Secretary

**The Day of Pentecost &  
The Rite of Confirmation  
May 28, 2023, 8:00 & 10:30 a.m.**

## **TO ALL OUR GUESTS:**

*Please take a moment to fill out the card in the pew rack. You may put it in the offering plate or hand it to an usher or the pastor.*

**The Sacrament of Holy Communion is being celebrated.**

*In obedience to God's Word, the congregations of the Lutheran Church—Missouri Synod have promised to practice close communion. **Guests who have not communed here before and are NOT members of another LCMS congregation are therefore asked to speak with the pastor before the service, should they desire to commune.** Our faith is not exclusive, but God says we should have unity in faith (which communion expresses). This great gift gives us this great responsibility. Please respect our position of love in this matter of pastoral care.*

## **Prelude**

## **Confession and Absolution**

*Stand*

**Hymn of Invocation: 578 Thy Strong Word**

*The sign of the cross may be made by all in remembrance of their Baptism.*

## **Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## **Pentecost Sentences**

**P** As many are led by the Spirit of God:

**C** They are sons of God.

- P** Our Lord Jesus said: The Comforter, who is the Holy Spirit, whom the Father will send in My name:
- C** **He will teach you all things and bring all things to your remembrance.**
- P** He will testify of Me:
- C** **He will guide you into all truth. He will glorify Me.**
- P** Come, Holy Spirit, and fill the hearts of Your faithful people:
- C** **And kindle in them the fire of Your love.**

### Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

### Introit

*Psalm 104:24, 27–28, 30; antiphon: Liturgical Text*

Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of your love. Alleluia.

**O LORD, how manifold are your works! In wisdom have you made them all;  
the earth is full of your creatures.**

These all look to you,  
to give them their food in due season.

**When you give it to them, they gather it up;  
when you open your hand, they are filled with good things.**

When you send forth your Spirit, they are created,  
and you renew the face of the ground.

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Come, Holy Spirit, fill the hearts of the faithful,

and kindle in them the fire of your love. Alleluia.

## Kyrie

**P** Lord, have mercy upon us.

**C** Christ, have mercy upon us.

Lord, have mercy upon us.

## Hymn of Praise: 946 Glory to God, We Give You Thanks and Praise



1 Glo - ry to God, we give You thanks and praise;  
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
△ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.  
You bore for us the load of this world's sin.  
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
O Lamb of God, Your glo - rious vic - t'ry won,  
Who with the Spir - it wor - shipped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.  
Re - ceive our prayer, grant us Your peace with - in.  
With all the heav'n - ly host we glo - ri - fy.

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## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## Old Testament Reading

*Numbers 11:24–30*

Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” And Moses and the elders of Israel returned to the camp.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Second Reading

*Acts 2:1–21*

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered,

because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia: 952 Alleluia – II**

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

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## Holy Gospel

*John 7:37–39*

**P** The Holy Gospel according to St. John, the seventh chapter.



**G** Glo - ry to You, O Lord.

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Sit*

## Children's Message

Hymn of the Day: 502 Holy Spirit, the Dove Sent from Heaven

## Sermon

Confirmation Hymn: 599 O Gracious Lord, with Love Draw Near  
(10:30 a.m.)

The Rite of Confirmation (10:30 a.m.)

*Stand*

Nicene Creed (8:00 a.m.)

**G** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Stand*

**Prayer of the Church**

*Sit*

**Offering**



*Stand*  
**Offertory**



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



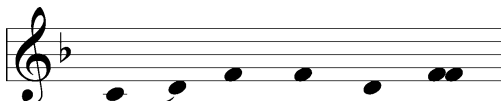
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



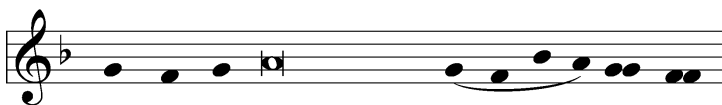
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

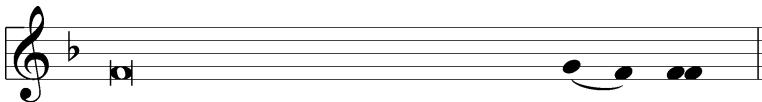
**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



*Sit*

### **Distribution**

*If you are not a member of another LCMS congregation and you have not communed here before and have not spoken with the pastor, we kindly ask you to refrain from communing and to use this time to sing the hymns and thank the Lord for the blessings of your Baptism.*

*We offer both individual cups and the common cup. The individual cups will be served first followed by the common cup. As an option, we offer grape juice to those who cannot, for some medical reason, partake of the wine. The grape juice cups are the colored cups on the server's tray.*

*Children and non-communing adults may come forward to receive a blessing. Please keep your hands folded below the altar rail.*

**\*\*Service Note for 10:30 a.m. The Confirmation Class will be the first table to Commune following the Pastor and his family. Pastor will serve both the host and the cup to the class.\*\***

### **Distribution Hymn: 618 I Come, O Savior, to Thy Table**

### **Distribution Hymn: 497 Come, Holy Ghost, God and Lord**

### **Distribution Hymn: 498 Come, Holy Ghost, Creator Blest**

*Stand*

### **Thank the Lord**



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

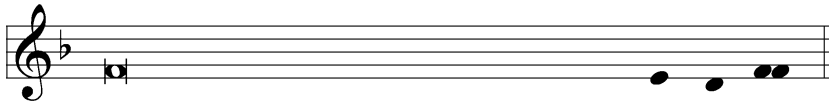
### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

Hymn to Depart: 503 O Day Full of Grace (8:00 a.m.)

Hymn to Depart: 922 Go, My Children, with My Blessing (10:30 a.m.)

### Postlude



## 2023 Confirmation Class



**✠Kierstin Marie Coons✠**

*Daughter of Rev. Michael and Mica Coons*

*Baptized: February 7, 2010 – Lutheran Church of Our Redeemer*

**✠Abigail Lindsey Griswold✠**

*Daughter of Mitchell and Stephanie Griswold*

*Baptized: September 19, 2010 – Lutheran Church of Our Redeemer*

**✠Thomas Robert Lees✠**

*Son of Scott and Tiffany Lees*

*Baptized: June 13, 2010 – Lutheran Church of Our Redeemer*

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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